

This report will be made public on 24 July 2017

Folkestone

Hythe & Romney Marsh
Shepway District Council



Report Number **DCL/17/08**

To: Licensing Sub-Committee
Date: 1 August 2017
Status: Non-Executive Decision
Head of service: Dr Sarah Robson

SUBJECT: APPLICATION FOR A PREMISE LICENCE AT 370 CHERITON ROAD, FOLKESTONE, KENT. CT19 4DX

SUMMARY: This sets out the facts for the Licensing Committee to consider in determining a premise licence. The licensing committee is the Licensing Authority acting in a role formally taken by the Magistrates Court. It is, therefore, not appropriate for officers to make additional comments other than in the capacity as a Responsible Authority under the legislation of the Licensing Act 2003. Therefore there are no comments from Legal, Finance or other officers included in this report.

REASONS FOR DETERMINATION:

The Committee is obliged to determine the application with a view of promoting the licensing objectives. In making its decision the Committee must also have regard to all the representations made and the evidence it hears. The Committee is obliged to have regard to the national guidance and the councils own licensing policy.

DETERMINATION:

The Licensing Sub-Committee is asked to:

- 1. Note the contents of Report DCL/17/08.**
- 2. Determine the application. The options for determining the application are set out in section 5 below.**

1. BACKGROUND

- 1.1 Part 1 of the Licensing Act 2003 provides that the sale or supply of alcohol on and off the premise and other licensable activities must be authorised by a premise licence..

2. APPLICATION

- 2.1 An application has been made under the Licensing Act 2003 for the grant of a Premise Licence by Ian Goodban and Sharon Joyce Goodban.
- 2.2 The application is in relation to Ground Floor, 370 Cheriton Road, , Folkestone, Kent CT19 4DX.
- 2.3 The application is for a premises licence for the sale of alcohol for consumption both on and off the premises between 12.00hrs and 23.00hrs with an extension until 01.00 on New Years day. The application also specifies recorded music between 12.00hrs and 22.30hrs and live unamplified music between 18.00hrs and 22.00hrs on Wednesdays and Thursdays.
- 2.4 A copy of the application is attached at Appendix 1.
- 2.5 The applicants are mindful of their responsibilities and have received copies of the objections (see Appendix 2). Within the licence application they have detailed how they promote the four licensing objectives.

3. OBSERVATIONS

- 3.1 The Committee must take such steps, as it considers necessary for the promotion of the licensing objectives:

- The prevention of crime and disorder
- Public Safety
- The prevention of public nuisance
- The protection of children from harm

Any further steps the applicant intends to take to promote the four licensing objectives can be found on part **M** of the application form attached and are reflected in 2.5 above.

4. RELEVANT REPRESENTATIONS

- 4.1 The comments received from the Responsible Authorities are set out in the table below:

Responsible Authority	Comments
Environmental Health (Commercial)	No objection
Kent Fire & Rescue Service	No objection
Child Protection Agency	No objection
Planning	No objection
Kent Police	No objection.
Environmental Health (Pollution)	Objection (see Appendix 2).

4.2 No other representations have been received from other interested parties by the Licensing Authority regarding the application.

5. OPTIONS

5.1 The licensing sub-committee has the following options:

- a) Grant the licence as requested.
- b) Modify the licence, by adding conditions.
- c) Reject whole or part of the application.

5.2 The committee is asked to note that it may not modify the conditions or reject the whole or part of the application merely because it considers it desirable to do so. It must actually be necessary in order to promote the licensing objectives.

6. CONTACT OFFICERS AND BACKGROUND DOCUMENTS

Councillors with any questions arising out of this report should contact the following officer prior to the meeting:

Arthur Atkins, Environmental Health and Licensing Manager
 Telephone: 01303 853242
 Email: arthur.atkins@shepway.gov.uk

No published documents have been relied upon in the preparation of the report.

Appendices:

- Appendix 1. Application form
- Appendix 2. Relevant Representation